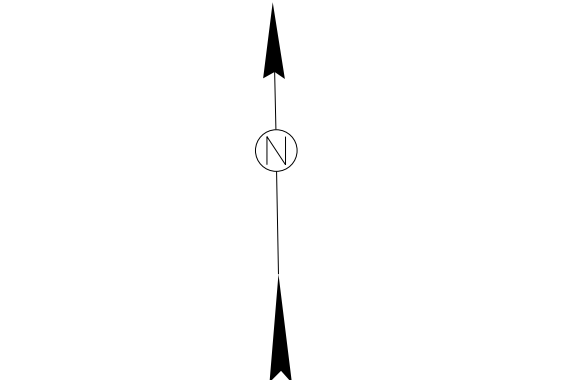


- LEGEND**
- STATE BOUNDARY
  - COUNTY BOUNDARY
  - U.S. LAND TOWNSHIP LINE
  - SECTION LINE
  - PARK OR RESERVATION BOUNDARY
  - PAVED STATE OR U.S. HIGHWAY
  - DIVIDED HIGHWAY (PAVED OR UNPAVED) (SPEED LIMIT CONTROL OR ACCESS)
  - U.S. NUMBERED HIGHWAY
  - STATE HIGHWAY
  - PAVED LOCAL ROAD
  - GRAVEL LOCAL ROAD
  - GRADED & DRAINED LOCAL ROAD
  - UNIMPROVED LOCAL ROAD
  - RAILROAD (PAVED OR UNPAVED) (SPEED LIMIT CONTROL OR ACCESS)
  - RAILROAD STATION
  - GRADE CROSSING
  - OVERPASS
  - UNDERPASS
  - TUNNEL
  - HIGHWAY BRIDGE (SEE KEY OR NOTE IN LEGEND)
  - PAVED FORD OR LOW WATER BRIDGE
  - MILEAGE BETWEEN POINTS
  - LAKE, RESERVOIR OR POND
  - LAKE, RESERVOIR OR POND WITH DAM
  - RIVER OR STREAM
  - DOCK, PIER OR LANDING
  - SMALL STREAM
  - DRAINAGE DITCH
  - CORPORATE LIMITS AND ROADS THROUGH TOWN
  - COUNTY SEAT
  - OTHER CITIES AND TOWNS
  - MUNICIPAL AIRPORT
  - PRIVATE AIRFIELD
  - FARM UNIT OR DWELLING
  - GROUP OF CLOSELY SPACED DWELLINGS (SEE KEY FOR TYPE)
  - APARTMENT COMPLEX OR MOTEL
  - CHURCH OR OTHER RELIGIOUS INSTITUTION
  - HOSPITAL OR ANIMAL CLINIC
  - SCHOOL
  - CEMETERY
  - CHURCH WITH CEMETERY ADJACENT
  - BUSINESS ESTABLISHMENT
  - FACTORY OR INDUSTRIAL PLANT-COTTON GIN
  - SAWMILL
  - MINE, SHAFT OR DRIFT
  - ORE MILL OR REPRODUCTION PLANT
  - GRAVEL PIT
  - QUARRY
  - TOWN OR COMMUNITY HALL
  - RADIO OR TELEVISION STATION AND CALL LETTERS
  - A.N.T.D. GARAGE OR COUNTY GARAGE
  - WEIGHT AND PERMIT STATION
  - FIRE ENGINE HOUSE
  - POWER SUBSTATION
  - TRAILER PARK
  - FISH HATCHERY
  - FILLING STATION, OIL OR GAS
  - OBSERVATION OR LOOKOUT TOWER
  - CAMP OR LODGE
  - GOLF COURSE OR COUNTRY CLUB
  - ATHLETIC FIELD OR AMUSEMENT PARK
  - SMALL PARK (SEE KEY FOR TYPE)
  - WATER SUPPLY STANDPIPE OR TANK
  - SEWAGE DISPOSAL PLANT
  - GARBAGE DUMP OR SANITARY LANDFILL
  - AUTO SALVAGE YARD
  - RODODO ARENA
  - CHICKEN HOUSE OR OTHER LIVESTOCK
  - TOURIST INFORMATION CENTER
  - SCENIC HIGHWAY



GENERAL HIGHWAY MAP  
**BOONE COUNTY**  
 ARKANSAS

PREPARED BY  
 ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT  
 PLANNING AND RESEARCH DIVISION  
 IN COOPERATION WITH  
 U.S. DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION



Copies of this map are available  
 at a nominal fee from the  
 Arkansas State Highway and  
 Transportation Department,  
 P.O. Box 226-Little Rock, Ark. 72203



Procyonic Projection-North American Datum

**CRICKET CREEK PARK**  
 Sec. 14, 14, T 20 N, R 22 W  
 Scale: 4 times map scale

**BURLINGTON**  
 Sec. 20, 24, 29, T 20 N, R 21 W  
 Scale: 4 times map scale

**BULL SHOALS LAKE**

**CRUMPLER SUBDIVISION**  
 Sec. 13, T 21 N, R 19 W  
 Sec. 13, T 21 N, R 20 W

**HARRISON**

**AREA NORTH OF HARRISON**  
 Sec. 20, 21, 28, 29, T 19 N, R 20 W  
 Scale: 5 times map scale

**RIDGEWAY**  
 Sec. 3, 4, 9, 10, T 19 N, R 21 W

**BATAVIA**  
 Sec. 32, 33, T 19 N, R 21 W  
 Sec. 4, 5, T 18 N, R 21 W

**CAPPS**  
 Sec. 2, 3, 10, 11, T 18 N, R 21 W

**AREA SOUTHEAST OF BELLEFONTE**  
 Sec. 19, 20, 29, 30, T 18 N, R 19 W  
 Scale: 3 times map scale

**AREA NORTH OF BERGMAN**  
 Sec. 4, 5, T 19 N, R 19 W  
 Scale: 3 times map scale

**AREA WEST OF HARRISON**  
 Sec. 1, 2, T 18 N, R 21 W

**OLVEY**  
 Sec. 23, 26, T 18 N, R 19 W

**AREA EAST OF HARRISON**  
 Sec. 3, T 18 N, R 20 W  
 Scale: 4 times map scale

**AREA NORTHWEST OF BELLEFONTE**  
 Sec. 13, 14, 24, T 18 N, R 20 W  
 Scale: 3 times map scale

**AREA SOUTH OF HARRISON**  
 Sec. 16, 20, 29, T 18 N, R 20 W  
 Scale: 4 times map scale

**AREA EAST OF VALLEY SPRINGS**  
 Sec. 2, T 17 N, R 19 W  
 Sec. 35, T 18 N, R 19 W

**INSET NO. 1**  
 Sec. 33, T 18 N, R 20 W

**INSET NO. 2**  
 Sec. 3, T 18 N, R 19 W  
 Scale: 3 times map scale

**INSET NO. 3**  
 Sec. 8, 9, T 17 N, R 20 W  
 Scale: 3 times map scale

**INSET NO. 4**  
 Sec. 11, T 17 N, R 19 W  
 Scale: 3 times map scale

NOTE: Enlargements of all congested areas are five times map scale unless otherwise noted.  
 Individual maps are available for all active incorporated cities.  
 Area: 400 Square Miles  
 Population: 33,948 2000 Census  
 Map Issued 8-2-02, replaces map issued 2-25-94  
 Field Inventory: 893

Map revisions made from aerial photographs taken 2-10-01  
 Map completion completed 1-25-02  
 County map produced using Computer Assisted Cartography.

Map Revised 08-22-2007, added city limit and fill for city of Alpena to inset file, L/N  
 Map Revised 02-26-2006, revised junction of U.S. 62, Section 6 and U.S. 65, Section L/N  
 Map Revised 04-28-2005, added new Highway 62/Highway 65 Interchange, L/N

